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NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC
P.O. Box 19928
Alexandria, Virginia 22320
Telephone: (703) 836-6400
Facsimile: (703) 836-2787

Customer Number: 25944

Attorney Docket No.: 108551

Date: February 7, 2001

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL
RULE §1.53(b)

Director of the U.S. Patent and Trademark Office
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): MAGNETOOPTIC DEVICE, MAGNETOOPTIC HEAD AND MAGNETIC DISK DRIVE
By (Inventors): Kiichi UEYANAGI

- Formal drawings (Figs. 1A-20; 19 sheets) are attached.
- A Declaration and Power of Attorney is filed herewith.
- An assignment of the invention to Fuji Xerox Co., Ltd. is filed herewith.
- An Information Disclosure Statement is filed herewith.
- Entitlement to small entity status is hereby asserted.
- A Preliminary Amendment is filed herewith.
- Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. 2000-066854, filed March 10, 2000 --
- Priority of foreign applications No. 2000-066854 filed March 10, 2000 in Japan and No. 2000-268296 filed September 5, 2000 in Japan are claimed (35 U.S.C. §119).
- A certified copy of the above corresponding foreign application(s) is filed herewith.
- The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF
ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR: | NO. FILED | NO. EXTRA |
|--|-----------|-----------|
| BASIC FEE | | |
| TOTAL CLAIMS | 55 - 20 | = 35 |
| INDEP CLAIMS | 11 - 3 | = 8 |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED | | |

* If the difference is less than zero, enter "0".

- Check No. 116103 in the amount of \$1,980 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

SMALL ENTITY

| RATE | FEES |
|---------|--------|
| | \$ 355 |
| x 9 = | \$ |
| x 40 = | \$ |
| + 135 = | \$ |
| TOTAL | \$ |

OTHER THAN A
SMALL ENTITY

| OR | RATE | FEES |
|----|-------|---------|
| OR | | \$ 710 |
| OR | x 18 | \$ 630 |
| OR | x 80 | \$ 640 |
| OR | + 270 | \$ |
| OR | TOTAL | \$1,980 |

Respectfully submitted,

James A. Oliff
Registration No. 27,075

Joel S. Armstrong
Registration No. 36,430

JAO:JSA/kaf